

**To:** Albright, David[Albright.David@epa.gov]  
**Cc:** Montgomery, Michael[Montgomery.Michael@epa.gov]  
**From:** Kemmerer, John  
**Sent:** Tue 11/18/2014 12:53:23 AM  
**Subject:** RE: Next steps (CA UIC)

Thanks!

John Kemmerer, Associate Director

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**From:** Albright, David  
**Sent:** Monday, November 17, 2014 4:52 PM  
**To:** Kemmerer, John  
**Cc:** Montgomery, Michael  
**Subject:** Fw: Next steps (CA UIC)

Hi John, attached is our draft letter to the State and an Enclosure for the letter. Let me know if you have questions about this. Thanks, David

Sent from my BlackBerry 10 smartphone on the Verizon Wireless 4G LTE network.

